STATEMENT OF ORGANIZATION			OFFICE USE ONLY Report Number: 46764
1. Name and Address of Committee		2. Date of this Statement	Date Filed: 1/30/2015
JOHN C DAVIDSON C/O DAVIDSON FOR JUDGE		1/30/2015	
475 DOWNS LANE ALEXANDRIA, LA 71301	·	3. Estimated Membership	
			5 0
Check If: New Committee	Monthly Filer	4. Amended Statement? Yes X No	#892632 #1277 e officers and directors)
5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors) a. Name b. Position c. Address			
ANGIE BRADDY	Chairperson	232 PENIEL	
		CALCASIEU, LA	71433
MARK S MCKAY	Treasurer	PO BOX 12178	
		ALEXANDRIA, LA	A 71315
(Any organization, other than a polit	ical committee, which directly or ind b. <u>Address</u>	irectly established, administers,	or financially supports this committee.) c. Relationship to Committee
 All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.) 			
a. <u>Name</u>	b. <u>Address</u>		
On attached sheet			
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. Check one: X Principal Campaign Committee Subsidiary Committee			
b. Name of Candidate JOHN C DAVIDSON		· c	Office Sought by the Candidate DISTRICT JUDGE RAPIDES 9TH JUDICIAL DISTRICT
7. a. Name of Person Preparing Report MARK S MCKAY b. Daytime Telephone 3184421608			
10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.			
This 30th day of January , 2015 .			
ANGIE BRADDY Signature of Commit			318-619-7755 Daytime Telephone
MARK S. MCKA Signature of Commit		_	318-442-1608 Daytime Telephone

Form 200, Rev. 12/03

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. <u>Name</u>

b. Address

RED RIVER BANK

1412 CENTRE COURT ALEXANDRIA, LA 71301

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